



## Smoke on the Water BBQ Cook Off---2019 Vendor Application

October 19, 2019

Business Name: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

List All Items To Be Sold: \_\_\_\_\_

**No t-shirt sales will be allowed, no silly string, pop rocks, toy guns/knives may be sold.** Please attach photos of merchandise with application. The SOTW Committee reserves the right to remove any work that differs OR that does not fit the BBQ atmosphere.

**ENTRY DEADLINE IS 5 p.m. OCT. 7, 2019 or until spaces are filled by receipt of paid applications.**

Type of Vendor: Arts & Crafts ( ) Food ( ) Commercial/Political ( ) Non-Profit ( )

\_\_\_\_\_ # of 10 x 20 food trailer, tent or canteen vendor spaces - \$200 (\*see note)

\_\_\_\_\_ # of 10 x 20 Handmade Arts/Crafts spaces - \$150

\_\_\_\_\_ # of 10 x 10 Handmade Arts/Crafts spaces - \$100

\_\_\_\_\_ # of 10 x 10 Commercial - \$100 \_\_\_\_\_ 10 x 20 Commercial - \$150

\_\_\_\_\_ # of 10 x 10 Non-Profit spaces - \$75

Electrical: Yes \_\_\_\_\_ Voltage 110 \_\_\_\_\_ 220 \_\_\_\_\_ Other \_\_\_\_\_

Check amount enclosed \$ \_\_\_\_\_ (make checks payable to Washington Noon Rotary/SOTW)

\*NOTE:

- Food vendors fall under new "Fire Department Regulation" and require 20' space on all four sides of your cooking area. This will be in a designated area in the parking lot. No meat items allowed. For more information call Pam Anderson 252-944-6136 or email at [pamsue.anderson@gmail.com](mailto:pamsue.anderson@gmail.com)
- Free water can only be distributed in a 5oz cup or less. Make sure all information is complete. Include check along with application.
- **No t-shirt sales allowed unless approved by the SOTW Committee in advance.**

Vendors will not hold the Cook Off participants, directors, volunteers, or employees responsible for claims, losses, fees, damages, or expense. The BBQ Cook Off Committee will not refund due to inclement weather, government action, strikes, or other matters beyond its control. By signing your name below you are stating that you have read the Vendor Application and accompanying information and you and your organization will abide by the rules or risk being removed from the Cook Off. Vendor agrees to secure insurance coverage that will cover property damage and personal injury arising as a result of vendor's action.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail to: Washington Noon Rotary/SOTW, PO Box 86, Washington, NC 27889 Phone Number (252) 944-6136.

*Smoke on the Water - c/o Washington Noon Rotary  
P. O. Box 86 - Washington, NC 27889*